PIC: NJ 369148

**THE SHOW – NEWCASTLE & HUNTER 2024**

**Section Entering**: e.g. British Breeds

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CATTLE EXHIBITORS ENTRY FORM**

Entry fees $10.00 per exhibit

**\*\* Exhibitors are requested to answer all questions contained on this form \*\***

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| **Class No.** | **Name of Exhibit** | **Breed** | **Tattoo or Fire No.** | **Date of Birth** | **PIC Number** | **NLIS Number**  **Not Ear Tag No.** | **AGE**  **Beef as at 28/2** | **Breeder**  **if not the Exhibitor** | **Name of Sire (S)** | **Entry Fee** |
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**NO REFUND OF ENTRY FEES WILL BE MADE AFTER THE CLOSING OF ENTRIES**

a) I hereby apply to enter the foregoing exhibits in terms of the conditions set out in the Association’s Regulations for this year’s Show, which I have read and by which I agree to be bound and I hereby certify to the correctness of the particulars above set out.

b) This Certificate of Entry and the regulations shall constitute the whole agreement upon which entries are submitted and I agree that all representations and statements not appearing herein or in the Regulations are hereby excluded.

c) In consideration of your accepting one or more of the above entries, I hereby undertake to indemnify your Association against all claims, losses, suits and demands made against or suffered by your Association by reason of any negligent act or omission on the part of any attendant while he is attending or otherwise handling any cattle so entered or any bull or cow owned or entered by me, and I agree that any act or omission on the part of such attendant found in any action against you to be negligent shall be deemed to have been negligent for the purpose of any claim under this indemnity.

d) I know of no circumstances that might render the exhibit a source of infection or contagion to other cattle with which it may have contact or become in close proximity.

e) I hereby admit and acknowledge that I will participate in the competition(s) wholly and solely at the risk of injury to my person or property and hereby release and indemnify the Association its servants and agents in the terms of the release and indemnity contained in the Association’s Regulations which I have received and read.

f) I hereby declare that the cattle entered by me on this Application for Entry have not and will not have been treated with Hormones and / or Steroids of any form prior to the Show in accordance with Special Cattle Regulations 41 and 42.

**ENTRIES SHALL NOT BE ACCEPTED UNLESS ACCOMPANIED BY FEES**

**Entries close Friday 23 February 2024 at 5PM – See schedule for details.**

**Property PIC from were cattle are from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Property PIC to where the cattle will be going to after the show \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date arriving at the Showground \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date leaving the Showground \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF EXHIBITOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **POSTAL ADDRESS:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SUBURB** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **POST** **CODE** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROPERTY NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PROPERTY ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE OF EXHIBITOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***"Photos will be taken at this event and may be published on our website.  If you do not wish to have your photo on our website, please let us know before the event".***

***YES / NO***

**GST STATUS – I verify that I enter on the following basis: 🗌 A recreational basis 🗌 In the course of my business and my ABN number is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IS YOUR HERD CURRENTLY ENROLLED IN THE BJD MAP SCHEME? (PLEASE CIRCLE) YES NO IF YES, WHAT LEVEL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ eg MN2**